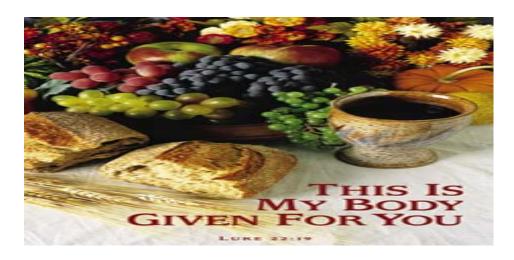
Greater Little Zion Baptist Church 10185 Zion Drive Fairfax, VA 22032

Phone: 703-239-9111 Fax: 703-250-2676

Office Hours: 9:30 a.m. - 5:30 p.m.

Email: admin@glzbc.org Website: www.glzbc.org



Communion Sunday Sunday, January 20, 2019

2019 Theme: "Year of the Stretch"

"Stretch out your hand" Mark 3:5

<u>Church Vision:</u> The vision of GLZBC is to reach the unsaved with the saving message of Jesus Christ. Matthew 28:19-20

<u>Church Mission</u>: The mission of GLZBC is to lead everyone to a full life of development in Christ.

Luke 4:18-19

Rev. Dr. James T. Murphy, Jr., Pastor E-mail: James.T.Murphy@glzbc.org

Worship on the Lord's Day 7:45 a.m. Service



Today's Music Leader Musicians Bishop Dr. Paul Taylor and Min. Keith Exum Minister of Music Bro. Robert Fairchild Call to Worship Invocation ** Minister Musical Selection (2) Church Choir The Spoken Word/Sermon Rev. Dr. James T. Murphy, Jr. Sermon Title: "Stretch Your Mind to Dream" Genesis 15:1-5 Invitation to Salvation Rev. Dr. James T. Murphy, Jr. Worship of Giving/Prayer Board of Directors/Deacons (Bring prayer request as well with offering) Announcements Pastoral Prayer...... Rev. Dr. James T. Murphy, Jr. Holy Communion Rev. Dr. James T. Murphy, Jr.

Please do not enter or leave the Sanctuary during this time.

This is my Bible. I am what It says I am. I have what It says I have. I can do what It says I can do. Today I will be taught the Word of God. I boldly confess that my mind is alert, my heart is receptive and I will never be the same.



In Jesus' name. Amen.

Sermon Notes
Message Notes 7:45 a.m.
Scripture (s): Sermon Text:
Sermon Text:

Worship on the Lord's Day 10:45 a.m. Service



Today's Music Leader

†† Please do not enter or leave the Sanctuary during this time

This is my Bible. I am what It says I am. I have what It says I have. I can do what It says I can do. Today I will be taught the Word of God. I boldly confess that my mind is alert, my heart is receptive and I will never be the same.



In Jesus' name. Amen.

Sermon Notes
Message Notes 10:45 a.m. Scripture (s): Sermon Text:
Scripture (s):
Sermon Text:



Sis. Joanne Armstrong (Sis. Jackie White's sister)

Sis. Eboni Bradford & sons: Landen and Jeremiah (Sis. Joyce Moseley's co-worker)

Rev. Estelle Chandler – Healing

Sis. Barbara Collins – Health & Healing Concerns

Sis. Charity Collins - Health & Sickness Concerns (Sis. Brenda Perkins-Johnson's mother)

Bro. Ted & Sis. Annie Davis – Health & Healing Concerns

Sis. Mary Evans – Health & Healing Concerns (Sis. Karen Talley's mother)

Sis. Annette Fletcher - Health & Healing Concerns

Bro. OZ Fuller - Health & Sickness Concerns

Bro. Marquise Fulmer - liver cancer (Sis. Joyce Moseley's cousin)

Bro. Larry Garrett - Health & Healing Concerns (Sis. Ruth Garrett's husband)

Sis. Ruth Garrett - Health & Healing Concerns

Bro. Elias Gomez, in the Hospital, MD (Sis. Lillian Patillo's husband, Rev. Chandler's friend)

Sis. Yetta Howard - Health & Healing (Sis. Yedetta Felton's sister)

Sis. Christel Lipscomb - Health & Healing (Sis. Malinda Paige's sister)

Bro. Oliver Latney & Family (Sis. Dolores Dennie's cousin)

Sis. Linda McClenic, Richmond, VA – Health Concerns (Sis. Pat McClenic's sister)

Bro. Addison McFarland, Health & Healing, Memphis, TN (Bro. Steve Hill's stepfather)

Sis. Dorothy McFarland, Health & Healing, Memphis, TN (Bro. Steve Hill's mother)

Bro. Lacy McLaurin - Health & Sickness Concerns (Sis. Annie McLaurin's husband)

Sis. Theresa McLaughlin - Healing (Sis. Jovce Moseley's Co-worker's mother)

Bro. Walter Meares (the brother of Ronald Meares)

Bro. Joseph Oliver - Health & Sickness Concerns (Sis. Ruth Garrett's brother)

Bro. Grav Pearcy - Health & Sickness Concerns (Sis. Brenda Perkins-Johnson's friend's son)

Bro. Brian Roach - Healing and Health (Sis. Joyce Moseley's Nephew)

Bro. Karl Roberson – Health & Sickness Concerns (Sis. Renee Purcell's father)

Bro. Darryl Shaw - Health & Healing

Bro. William Skipwith - Health & Healing Concerns (Sis. Judy Skipwith's father)

Sis. Esther Smith – Healing and Health (Sis. Joyce Moseley's friend's mother)

Bro. Bernardo Snowden – Health Concerns (Sis. Denise Snowden's brother-in-law)

Rev. Rufus Snowden - Health Concerns

Sis. Mary Lee Spates – Health & Healing Concerns (Sis. Denise Snowden's mother)

Bro. Joshua Thomas – Health & Sickness Concerns (Sis. Crystal Thomas' father)

Sis. LouEtta Watkins (Sis. Julie Lane's mother)

Bro. Kevin and Sis. Vivian West (Mother Dolores Dennie's friends)

Bro. Trey Wilburn – Health & Healing (Bro. Hosea Pickett's friend)

Sis. Michelle Wiley – Health Concerns (Sis. Miamah Braddox's cousin)

Sis. Christina Williams – Health & Healing (Bro. Larry Pyos' mother)

Bro. Donald Woodson – Health & Healing (Dec. Donald Newton's 2nd cousin)

Bro. Craig Wright – Health & Healing (Bro. Edward Wright's brother)

Sis. Sheila Yeary – Health & Sickness Concerns (Sis. Brenda Perkins-Johnson's cousin)

Mourning the Loss of a Loved One...

Bro. Mark Barber (Death of his son)

Sis. Christine Davis (Death of her mother)

Sis. Ruby Harney (Death of her brother)

Rev. James T. Murphy, Jr. (Death of his father)

BLACK HISTORY MOMENT...



Bass Reeves, U.S. Deputy Marshal

"Maybe the law ain't perfect, but it's the only one we got, and without it we got nuthin" – Bass Reeves

Born to slave parents in 1838 in Crawford County, Arkansas, Bass Reeves would become the first black U.S. Deputy Marshal west of the Mississippi River and one of the greatest frontier heroes in our nation's history.

Owned by a man named William Reeves, a farmer and politician, Bass took the surname of his owner, like other slaves of the time. His first name came from his grandfather, Basse Washington.

Working alongside his parents, Reeves started out as a water boy until he was old enough to become a field hand. In about 1846, William Reeves

moved his operations, family, and slaves to Grayson County, Texas.

Bass was a tall young man, at 6'2", with good manners and a sense of humor. George Reeves, William's son, later made him his valet, bodyguard, and personal companion. When the Civil War broke out, Texas sided with the Confederacy and George Reeves went into battle, taking Bass with him.

It was during these years of the Civil War that Bass parted company from Reeves, some say because Bass beat up George after a dispute in a card game. Others believe that Bass heard too much about the "freeing of slaves" and simply ran away. In any event, Bass fled to Indian Territory where he took refuge with the Seminole, Cherokee, and Creek Indians, learning their customs, languages, and tracking skills. Here, he also honed his firearm skills, becoming very quick and accurate with a pistol. Though Reeves claimed to be "only fair" with a rifle, he was barred on a regular basis from competitive turkey shoots.

"Freed" by the Emancipation Proclamation in 1863 and no longer a fugitive, Reeves left Indian Territory and bought land near Van Buren, Arkansas, where he became a successful farmer and rancher. A year later, he married Nellie Jennie from Texas, and immediately began to have a family. Raising 10 children on their homestead — five girls and five boys, the family lived happily on the farm. During this time, oral history states that Reeves sometimes served as a scout and guide for U.S. Deputy Marshals going into Indian Territory on business for the Van Buren Federal Court, which had jurisdiction over Indian Territory.

Reeve's life as a contented farmer would change when the Federal Western District Court was moved to Fort Smith, Arkansas and Isaac C. Parker was appointed on May 10, 1875. At that time, Indian Territory had become extremely lawless as thieves, murderers, and anyone else wishing to hide from the law, took refuge in the territory that previously had no federal or state jurisdiction.

One of Parker's first official acts was to appoint U.S. Marshal James F. Fagan as head of the some 200 deputies he was then told to hire. Fagan heard of Bass Reeves' significant knowledge of the area, as well as his ability to speak several tribal languages, and soon recruited him as a U.S. Deputy.

The deputies were tasked with "cleaning up" Indian Territory and on Judge Parker's orders, "Bring them in alive — or dead!"

Working among other lawmen that would also become legendary, such as Heck Thomas, Bud Ledbetter, and Bill Tilghman, Reeves began to ride the Oklahoma range in search of outlaws. Covering some 75,000 square miles, the United States Court at Fort Smith, was the largest in the nation.

Depending on the outlaws for whom he was searching, a deputy would generally take with him from Fort Smith, a wagon, a cook, and a Native American posseman. Often they rode to such places as Fort Reno, Fort Sill and Anadarko, a round trip of more than 800 miles.

Though Reeves could not read or write it did not curb his effectiveness in bringing back the criminals. Before he headed out, he would have someone read him the warrants and memorize the contents and which warrant was which. When asked to produce the warrant, he never failed to pick out the correct one.

An imposing figure, always riding on a large white stallion, Reeves began to earn a reputation for his courage and success at bringing in or killing many desperadoes of the territory. Always wearing a large hat, Reeves was usually a spiffy dresser, with his boots polished to a gleaming shine. He was known for his politeness and courteous manner. However, when the purpose served him, he was a master of disguises and often utilized aliases.

Sometimes appearing as a cowboy, farmer, gunslinger, or outlaw, himself, he always wore two Colt pistols, butt forward for a fast draw. Ambidextrous, he rarely missed his mark.

Leaving Fort Smith, often with a pocketful of warrants, Reeves would return months later herding a number of outlaws charged with crimes ranging from bootlegging to murder. Paid in fees and rewards, he would make a handsome profit, before spending a little time with his family, and returning to the range once again.

The tales of his captures are legendary – filled with intrigue, imagination, and courage. On one such occasion, Reeves was pursuing two outlaws in the Red River Valley near the Texas border. Gathering a posse, Reeves and the other men set up camp some 28 miles from where the two were thought to be hiding at their mother's home. After studying the terrain and making a plan, he soon disguised himself as a tramp, hiding the tools of his trade – handcuffs, pistol, and badge, under his clothes. Setting out on foot, he arrived at the house wearing an old pair of shoes, dirty clothes, carrying a cane, and wearing a floppy hat complete with three bullet holes.

Upon arriving at the home, he told a tale to the woman who answered the door, that his feet were aching after having been pursued by a posse who had put the three bullet holes in his hat. After asking for a bite to eat, she invited him in and while he was eating she began to tell him of her two young outlaw sons, suggesting that the three of them should join forces.

Feigning weariness, she consented to let him stay a while longer. As the sun was setting, Reeves heard a sharp whistle coming from beyond the house. Shortly afterward, the woman went outside and responded with an answering whistle. Before long, two riders rode up to the house, talking at length with her outside. The three of them then came inside and she introduced her sons to Reeves. After discussing their various crimes, the trio agreed that it would be a good idea to join up.



Bunking down in the same room, Reeves watched the pair carefully as they drifted off to sleep and when they were snoring deeply, handcuffed the pair without waking them. When early morning approached, he kicked the boys awake and marched them out the door. Followed for the first three miles by their mother, who cursed Reeves the entire time, he marched the pair the full 28 miles to the camp where the posse men waited. Within days, the outlaws were delivered to the authorities and Bass collected a \$5,000 reward.

One of the high points of Reeves' career was apprehending a notorious outlaw named Bob Dozier. Dozier was known as a jack-of-all-trades when it came to committing crimes, as they covered a wide range from cattle and horse rustling, to holding up banks, stores, and stagecoaches; to murder and land swindles. Because Dozier was unpredictable, he was also hard to catch

and though many lawmen had tried to apprehend him, none were successful until it came to Reeves. Dozier eluded Reeves for several months until the lawman tracked him down in the Cherokee Nation. After refusing to surrender, Reeves killed Dozier in an accompanying gunfight on December 20, 1878.

In 1887, Reeves was charged with murdering a posse cook. Like the many outlaws he had arrested, he was tried before Judge Isaac Parker. He was represented by United States Attorney W.H.H. Clayton, who was a colleague and friend. In the end, Reeves was acquitted.

In 1889, after Reeves was assigned to Paris, Texas, he went after the Tom Story gang of horse thieves. He waited along the route that the gang was known to have used and surprised Tom Story with an arrest warrant. The outlaw panicked and drew his gun, but Reeves drew faster and shot him dead. The rest of the gang disbanded and were never heard from again.

In 1890, Reeves arrested a notorious Seminole outlaw named Greenleaf, who had murdered seven people and been on the run for 18 years. The the same year, Reeves went after the famous Cherokee outlaw Ned Christie. Reeves and his posse burned Christie's cabin, but he eluded capture.

In 1896, Reeves wife died in Fort Smith and the next year he was transferred to the Muskogee federal court in Indian Territory. In 1900 he married for a second time to a woman named Winnie Sumter.

Though the tales of Reeves' heroics are many and varied, the toughest manhunt for the lawman was that of hunting down his own son in 1902. After having delivered two prisoners to U.S. Marshal Leo Bennett in Muskogee, Oklahoma, he arrived to bad news. His own son, Bennie, had been charged with murder, after having killed his wife in a fit of jealousy. Though the warrant had been lying on Bennett's desk for two days, the other deputies were reluctant to take it and though Reeves was shaken, he demanded to accept the responsibility for finding his son. Two weeks later, Reeves returned to Muskogee with his son in tow and turned him over to Marshal Bennett. His son was tried, convicted to life in prison, and sent to Kansas' Leavenworth Penitentiary. Later, with a citizen's petition and an exemplary prison record, Bonnie Reeves was pardoned and lived the rest of his life as a model citizen.

"Reeves was never known to show the slightest excitement, under any circumstance. He does not know what fear is." – Oklahoma City Weekly Times-Journal

In 1907, law enforcement was assumed by state agencies and Reeves' duties as a deputy marshal came to an end. Next, Bass took a job as a patrolman with the Muskogee, Oklahoma Police Department. During the two years that he served in this capacity, there were reportedly no crimes on his beat. Reeves' diagnosis with

Bright's disease finally ended his career when he took to his sickbed in 1909. He died on January 12, 1910, and he was buried in the Union Agency Cemetery at Muskogee, Oklahoma, but the exact location of his grave is unknown.

The lengthy and glowing obituary for this universally respected man described him as "absolutely fearless and knowing no master but duty."

Over the 35 years that Bass Reeves served as a Deputy United States Marshal, he earned his place in history by being one of the most effective lawmen in Indian Territory, bringing in more than 3,000 outlaws and helping to tame the lawless territory. Killing some 14 men during his service, Reeves always said that he "never shot a man when it was not necessary for him to do so in the discharge of his duty to save his own life."



A statue of U.S. Deputy Marshal Bass Reeves in Fort Smith, Arkansas. By Jeannie Nuss/AP Photo

Many argue, including Bill O'Reilly's Legends & Lies 2015 television series, there is evidence that Bass Reeves was the basis of the now classic radio and later television series "The Lone Ranger", with several key similarities between the character and the real legend. However, that claim is debated by others. We tend to believe he really was the 'Lone Ranger'.

<u>Announcements</u>

Thank You!

Rev. James Murphy and 1st Lady Barbara Murphy would like to thank everyone for your acts of kindness shown to them during the passing of Rev. Murphy's father. May God bless each of you!

Thank You!

To Pastor Murphy, First Lady Barbara Murphy, Rev. Estelle Chandler, Rev. Everett George, Deacons, Board of Directors, Seasoned Saints Ministry, GLZBC ministries and all members: We would like to express our heartfelt appreciation for your many acts of love and kindness in response to the passing of our mother/mother-in-law/grandmother, Deaconess Juanita Middleton. Your prayers, expressions of sympathy, cards, telephone calls, email messages, text messages, visits, prepared family dinners, attendance at the Homegoing service, as well as the church letter of condolence were greatly appreciated. Words cannot adequately convey how these acts of love encouraged us as we celebrated the life of a faithful servant of God. "For the greatest of these is Love" 1 Corinthians 13:13.

Brother Edward James, Sister Mamie James, Brother Michael James, Brother Mark James and Family, Brother Jay Ballard and Family

Thank You!

Mrs. LouEtta Watkins, wife of Frank Watkins and mother of Sis. Julie Lane, wishes to thank GLZBC for all your cards and support. It gives such comfort when others show you they care.

Thanks for the rainbow after the storm.

Thank You!

Dedicated hearts like yours are not so easy to find. It takes a special person to be so generous and kind. Thank you so very much to all who assisted in any way with the repast for the Murphy family. Perhaps you helped set-up, arrange or take down the tables and chairs, placed a table cloth, folded a napkin, donated a dessert, served the food, washed dishes, took out the trash or just helped put away supplies; whatever you did, it was greatly appreciated. God bless you all!

The Hospitality Ministry

Announcements

Prayer Meeting

Wednesdays from 6:30 - 7:30 PM in the sanctuary.

Bible Study

Wednesdays at 7:30 PM - 8:30 PM in the Fellowship Hall

Men's Bible Study

First Thursday of every month at 7:00 PM in the Fellowship Hall & Kitchen

Prayer Line Thursday Call in Prayer Line

We invite you to join us: Dial-in Number: (641) 715 - 0857

Participant access code: 635104#

We pray from 8:00 p.m. to 8:15 p.m. If you have questions please call Sister Gina

Colbert at (571) 215-5295 or Sister Diane Ward at (703) 969-0181

Christmas Cards

Please check the white mailboxes located in the vestibule for Christmas cards that may have been left for you.

Happy New Year!

Office Closed

In observance of the Martin Luther King, Jr. Holiday, the Admin Office will be closed on Monday, January 21, 2019.

Executive Council Meeting

Tuesday, January 22, 2019 at 7:00 PM in the Fellowship Hall

Quarterly Church Meeting

Saturday, January 26, 2019 @10:00 AM in the Main Sanctuary for the 4th Quarter of 2018

Please arrive early so that we can start promptly at 10:00 AM.

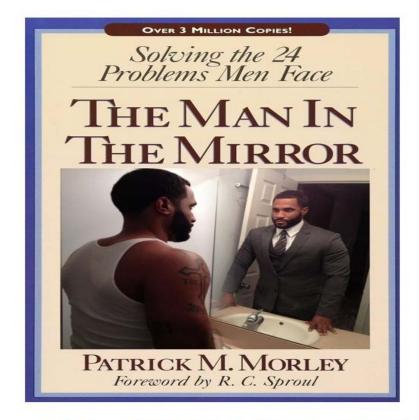
Thank you

Dr. Martin Luther King, Jr.

1. Where was Martin Luther King Jr. born?

a. Atlanta, Georgia c. Marietta, Georgia b. Birmingham, Alabama d. Mobile, Alabama

- 3. What historic campaign did King lead in Montgomery, Alabama?
- a. a march to Washington, D.C., for civil rights
- b. a sit-in at city diners
- c. a boycott of the city buses
- d. a demonstration outside a county jail
- 4. What did the Supreme Court declare to be unconstitutional in 1956?
- a. segregation of schools
- b. inequality based on race
- c. jail terms for civil-rights demonstrators
- d. segregation of buses
- 5. What was the goal of the Southern Christian Leadership Conference?
- a. inspiring white clergy to support civil rights
- b. equality for black people
- c. voting rights for all Americans
- d. training effective leaders for the black community
- 6. Whose teachings inspired King's philosophy of nonviolence?
- a. Indian spiritual and political leader Mohandas Gandhi
- b. American philosopher Henry David Thoreau
- c. German journalist and Nobel Peace Prize winner Carl von Ossietzky
- d. American scientist and Nobel Peace Prize winner Linus Pauling
- 7. King was awarded _____ in 1964.
- a. a Bronze Star c. the Pulitzer Prize
 b. the Nobel Peace Prize d. a Medal of Honor
- 8. Why did King travel to Memphis, Tennessee, in 1968?
- a. to receive an honorary degree
- b. to participate in a conference of civil rights leaders
- c. to visit his wife and children
- d. to fight for better wages for sanitation workers
- 9. How did King die?
- a. he was shot by an assassin
- b. he had a heart attack
- c. he was killed in a plane crash
- d. he was killed in the Vietnam War
- 10. When is Martin Luther King Jr. Day?
- a. January 15
- b. February 15
- c. the third Monday of January
- d. the third Tuesday of February



Please join the GLZBC Men's Ministry Bible Study

First Thursday of Every Month

7:00 to 8:00 PM

GLZBC Fellowship Hall

Unit 2: Loving God By Trusting Christ "Submit to God in Love"

Daily Bible Readings for this week:

Monday Genesis 45:1-8
Tuesday Numbers 11:24-30
Wednesday 1 Corinthians 4:8-13
Thursday Philippians 1:22-26
Friday Philippians 1:27-30
Saturday Philippians 1:3-11
Sunday Philippians 1:12-21





1.20.19



DIRECTLY AFTER 11AM SERVICE

RSVP TO TERRA BAZEMORE AT TEBAZE6@GMAIL.COM

WE WILL BE CREATING VISION BOARDS! BRING A MAGAZINE AND YOUR OWN PHOTOS! POSTER BOARDS WILL BE PROVIDED!

LET'S EAT, FELLOWSHIP AND CREATE!

ADDRESS: 10185 ZION DR FAIRFAX, VA 22032



Date:

February 16, 2019

Location:

Waterford Receptions at Springfield

6715 Commerce Street

Springfield, VA 22150

Zime:

6:30 p.m. - 11:00 p.m.

Special Features:

Music & Dancing

Dinner Buffet

Games & Entertainment

Payment Deadline:

Pebruary 10, 2019

\$60,00 PER PERSO

Buffet Menu:

- · Hearts of Romaine Ceasar Salad
- Marinated Grilled Italian -

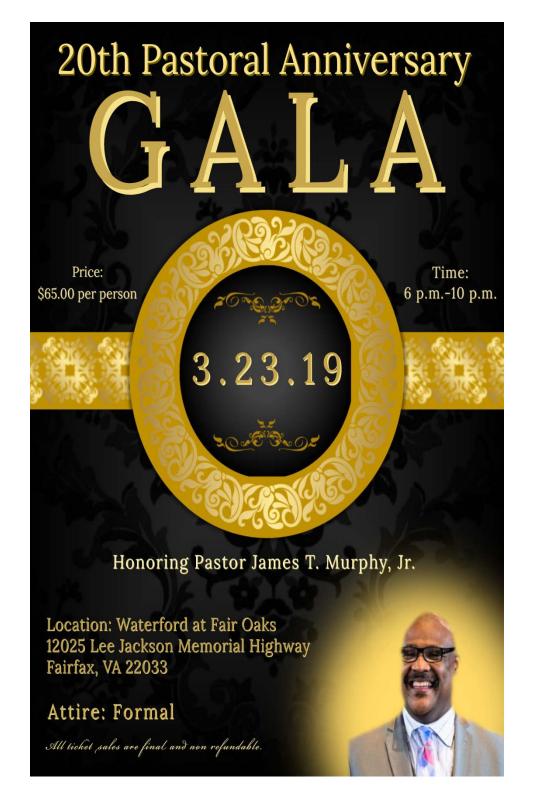
Seasoned Vegetables

· Virgina Style Green Beans and

Roasted Almond Butter

- · Penne Pasta w/ Garlic Herb Butter
 - · Chicken Piccatta
- · Grilled Salmon with Basil Cream Sauce
 - Red Velvet Cake

Contacts: Anthony and Terri Bazemore
Phone: 703-239-9111 email: abazemore6@verizon.net or terrib6@verizon.net



Community Invitations to GLZBC

NAACP Waynesboro Branch: MLK Service

Sunday, January 20, 2019 at 4:00 p.m. Location: St. James Baptist Church 1094 Albemarle Ave, Waynesboro, VA 22980

Christian Way Baptist Church Fellowship Service "Worship Jesus"

Guest Speaker: Pastor Abner Carey Location: New Grove Baptist Church, Washington, DC January 27, 2019 at 3:00 PM

NVBA Region 3: MLK Service

Sunday, January 27, 2019 at 7:00 PM Location: Neabsco Baptist Church, 15557 Cardinal Drive, Woodbridge, VA 22193

Mt. Pleasant Baptist Church "The Art of Marriage"

Friday, February 8 – Saturday, February 9, 2019 Friday evening & all day Saturday Cost: \$110.00 per couple

Cost includes conference materials, dinner on Friday and breakfast and lunch on Saturday. A deposit of \$40.00 is due upon registration. Dinner and registration begins at 5:30 p.m. on Friday. Conference start time is 7:00 p.m. Breakfast and registration begin at 8:00 a.m. on Saturday.

Conference start time is 9:30 a.m. Registration Deadline: January 23, 2019

Location: Mt. Pleasant Baptist Church, 6477 Lincolnia Rd., Alexandria, VA 22312

Make checks payable to Mt. Pleasant Baptist Church (AOM conference in Memo). Childcare available upon request. For questions or more information, contact Minister Myron and Eileen Euille (703) 368-4206, Myron. Euille@mtpleasantbc.org. Complete and mail the registration form with payment to Mt. Pleasant Baptist Church, 6477 Lincolnia Rd., Alexandria, VA 22312

HBCU College Festival

Online registration is now open for Alfred Street Baptist Church Foundation's 17th Annual HBCU College Festival on Saturday, February 23, 2019 from 8:00 AM - 3:30 PM at the Walter E. Washington Convention Center 801 Mt. Vernon Pl., NW, Washington, DC 20001

For more information go to www.glzbc.org and click on the Community Page tab.

Answer Key: 1. a, 2. c, 3. c, 4. d, 5. b, 6. a, 7, b, 8. d, 9. a, 10. c

Weekly Schedule

<u>Sunday</u>

7:45 and 10:45 a.m. Worship Service - Each one bring one

7:45 and 10:45 a.m. Children's Church 1st and 3rd Sunday (OS)

8:30 a.m. Sunday School 5th Sunday - Pastor Murphy is the Adult Class facilitator

9:45 –10:30 a.m. Sunday School - POC: Bro. Alvin Hayes, Sr., Superintendent. December 2018 – February 2019, Theme: "Our Love for God"

9:45 – 10:15 a.m. Morning Prayer period – Main Sanctuary POC: Prayer Ministry

9:45 a.m. Worship Service 5th Sunday

1:00 p.m. Pastor's Aide Ministry Meeting 1st Sunday (FH)

1:00 p.m. Family Ministry – Family Prayer Day, 3rd Sunday upstairs in the prayer room. January Theme: "A Time To Prepare" *Scripture: Sow for yourselves righteousness; reap steadfast love; break up your fallow ground, for it is the time to seek the LORD, that he may come and rain righteousness upon you.* (Hosea 10:12) Focus Prayer: As we start a new year, after the celebration of Jesus birth during the Advent season, let us dive deeper into the work as families and seek the LORD's presence in all that we seek to do this year. For the Lord is our source and He is our strength today and tomorrow, seek Him and His love in your families and trust the Savior who is always ready to hear us. POCs: Deacons Anthony & Terri Bazemore

1:00 p.m. Game of Chess, Food, Fun and Fellowship, immediately after the 11:00 a.m. service, 2nd Sundays (also please see website calendar for other dates) in the Fellowship Hall. POC: Bro. Al Hayes and Sis. LaKita Jones

1:30 p.m. Christian Education Ministry Meeting 1st Sunday – POC: Sis. La Kita Jones

1:30 p.m. Cancer Support Team Meeting (CR) 2nd Sunday

1:30 p.m. Deacons Meeting 3rd Sunday (CR) POC: Deacon Anthony Bazemore

1:30 p.m. Women's Ministry Meeting 4th Sunday (FH) – POC: Sis. Mary Great-Pyos

Monday

7:00 p.m. Church Choir Rehearsal (MS) POS: Sis. Karen Talley

7:30 p.m. Women of Zion Choir Rehearsals the Monday before the 5th Sunday POS: Sis. Beverly Wrighten

<u>Tuesday</u>

6:30 p.m. Academic Enrichment (Tutoring) POC: Deacon Dr. Al Moseley

7:00 p.m. Zion Inspirational Choir Rehearsal (the Tuesday 2 weeks before the 1st Sunday) (MS) POS: Sis. Terri Williams-Henderson

7:00~p.m.~Board~of~Directors'~Meeting~2nd~Tuesday~(CR)-POC:~Sis.~Dolores~Claytor

7:30 p.m. Hospitality Ministry Meeting 4th Tuesday (Kitchen) – POC: Sis. Carmen Holt

Weekly Schedule

Wednesday

 $6:\!30$ p.m. Prayer Meeting - A one-hour group session led by the Deacons' Ministry. Come and pray with us. Location: Main Sanctuary, All are welcome

7:30-8:30 p.m. Bible Study (Fellowship Hall) All are welcome

Thursday

6:00–8:00 p.m. GLZ Praise Dancers Ministry Rehearsal (OS) POC: BOD Dolores Claytor

7:00 p.m. Men's Bible Study 1st Thursday of the month (FH) POC: Bro. Al Woods

7:00 p.m. Church Choir Rehearsal Thursday before the 3rd Sunday (MS) POS: Sis. Karen Talley

7:30 p.m. Youthful Praise of Zion Choir Rehearsal (MS) the 2 Thursdays prior to the 2nd Sunday POC: Sis. Christian Davis

8:00 p.m. – 8:15 p.m. GLZ Prayer Line every Thursday, Dial: 1-641-715-0857 Access Code 635104# POC: Sis. Gina Colbert or Sis. Diane Ward

8:30 p.m. Young Adult Praise Team Rehearsal (MS) the 2 Thursdays prior to the 2nd Sunday POC: Sis. Kiara Mack

Friday

7:00 p.m. Baptism Orientation 1st Friday (CR) – POC: Rev. Estelle Chandler

7:00 p.m. Zion Inspirational Choir Rehearsal Friday before the 1st Sunday (MS) POS: Sis. Terri Williams-Henderson

Saturday

8:00 a.m. Male Chorus Rehearsal (MS) POC: Bro. Walter Claytor

9:30–11:00 a.m. Women's Bible Study 2nd and 4th Saturdays (FH) - POC: Sis. Geraldine Woods

10:00 a.m. Beautification Ministry Meeting 3rd Saturdays (CR) – POC: Sis. Annie McLaurin

10:00-11:00 a.m. Ushers' Ministry Adults Meeting 4th Saturday (OS) – POC: Sis. Gloria Lofton

10:00 a.m. New Member Orientation Saturday before the 2nd Sunday

11:00 a.m. Women of Zion Choir Rehearsal the Saturday before the 5th Sunday (MS) POS: Sis. Beverly Wrighten

1:00 p.m. Seasoned Saints Ministry Meeting every 3rd Saturday (Pinn Center) POC: sis. Betty Meares

Please see web-site calendar (www.glzbc.org) for more scheduled events.